



State of New Hampshire 2005 NON PROFIT REPORT

REPORT DUE BY December 31, 2005

Filed
Date Filed: 04/13/2005
Business ID: 61995
William M. Gardner
Secretary of State

NEW ENGLAND FELLOWSHIP OF EVANGELICALS, INC.

PO BOX 99
RUMNEY, NH 03266

ADDRESS OF PRINCIPAL OFFICE:

PO BOX 99
RUMNEY, NH 03266

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 61995

STATE OF DOMICILE: NEW HAMPSHIRE

FEDERAL ID:

CHRISTIAN CAMP, CONFERENCE & RETREAT CENTER

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

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The new mailing address

☐

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

TREAS. JEAN E. ANDERSEN

STREET P.O. BOX 1506

CITY/STATE/ZIP CAMPTON NH 03223

SEC'Y. MARY ROST

STREET 74 GILFORD AVENUE

CITY/STATE/ZIP RUMNEY NH 03266

PRES. DAVID S. WOOD

STREET 118 TABERNACLE STREET

CITY/STATE/ZIP RUMNEY NH 03266

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. JEFF DOHERTY

STREET 10 PINERIDGE WAY

CITY/STATE/ZIP MIDDLEBORO MA 02346

DIR. KENNETH DOROTHY

STREET 10 FIORENZA DRIVE

CITY/STATE/ZIP WILIMINGTON MA 01887

DIR. EDWARD H. HASTY

STREET 259 MINORCA BEACHWAY #803

CITY/STATE/ZIP NEW SMYRNA BEACH FL 32169

DIR. RICHARD HOPKINS

STREET 64 WEST STREET

CITY/STATE/ZIP RUMNEY NH 03266

To be signed by president or other officer.
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

DAVID S. WOOD

Please print name and title of signer:

DAVID S. WOOD

/

PRESIDENT

NAME

TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529

2005 NON PROFIT REPORT

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

DIRECTOR

DARRYL LACROIX
23 OLD MILL ROAD
SOUTH BERWICK, ME 03908

DIRECTOR

STEPHEN R. NEILL
19 STEVENS AVENUE
MEREDITH, NH 03253

DIRECTOR

BRUCE PETERSON
9 LEWIS STREET
GROTON, CT 06340

DIRECTOR

JONATHAN PIERCE, SR.
386 GILBERT STREET
MANSFIELD, MA 02048

DIRECTOR

WALLACE WADMAN
250 WASHINGTON STREET
WINCHESTER, MA 01890

DIRECTOR

RUTH WESSEL
425 PALM TREE DRIVE
BRADENTON, FL 34210

DIRECTOR

JOHN WHITTIER
P.O. BOX 147
ROCHESTER, NH 03866